

OLW NEWS 2024

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Issue: 14 Date: Monday May 20 2024

Dear Parents & Families.

SCHOOL FEAST DAY & COLOUR RUN

Our school feast day is this Friday, Friday May 24, and is quickly approaching. As part of our celebration of the day, we are holding a School Fun Run Crazy Colour Day fundraiser and free Sausage Sizzle lunch at Bundoora Park. We will be raising for the replacement of our Adventure Playground, so we're asking all families to help out with fundraising for our Colour Fun Run.

All students may wear their sports uniform on the day. Each child will need a white T Shirt or Polo shirt for the day. This can be worn to school in place of their sports polo as part of their uniform for Friday. Year 5/6 students will be playing interschool sport in the morning against Thomastown Primary School, so they will also need their sports gear.

To help with fundraising for a new playground, all you need you to do is create an online profile for your child at <u>funrun.com.au</u> and begin organising sponsorship. The class with the most money raised by May 23 will win a prize! Currently, Prep are well ahead of all the other grades.

Parents are welcome to join us from 12.00pm at the Curtain St – O'Connell St roundabout (Areas 2 & 5) of Bundoora Park. The day will conclude around 2.00 – 2.30pm and parents may sign out their child from the park at the end of the Colour Run by seeing their child's classroom teacher.

The weather can be unpredictable during this time of year, but we are recommending that students still wear sunscreen if the UV index is high.

More details and reminders will be posted out on our school app over the course of this week so please keep up to date with notifications. If the weather is against us on Friday, we will try and reschedule a modified colour run back at OLW. This will also be notified through our school app.

Enjoy the week!

Kevin Burke

OLW SCHOOL CALENDAR MAY

MON 20 Preps Fireman Visit

TUE 21 Swimming Lessons for Years 3-

6

Sacrament of Confirmation Information Session – 5.00pm

Prep 2025 Interviews

THUR 23 Swimming Lessons for Years 3-

6

FRI 24 School Feast Day

Winter Sport @ Thomastown -

9.00 - 11.30am

School Feast Day Liturgy -

11.30am

Colour Fun Run @ Bundoora

Park - 12.00pm - 2.30pm

TUE 28 Bishop Terry to visit

Confirmation Candidates

THUR 30 Division Cross Country

Prep 2025 Interviews

FRI 31 Winter Sport @ Reservoir Views

OLW 2024 Calendar

WORD OF THE WEEK

Congratulations to everyone who found out that 'hit the jackpot' means 'have great or unexpected success, especially in making a lot of money quickly' and 'to acquire or come into possession of something very beneficial or perfectly suited for one'.

Our Review Words for this week are:

'scintillating' and 'plethora'

Find out their meaning and see if you can add these words to your vocabulary over the next week.





Term 2 | Week 5 at..



KINGSBURY THEIRCARE



WEEK 5 - 'CAFE WEEK'

You might be thinking, what is Cafe Week all about?

We have been changing up our room layout, and have recently added a new addition, the Kingsbury Cafe! We have absolutely loved seeing mini chefs, waiters and waitresses practice their work in the Cafe this week, and the children have loved all the play-based learning opportunities that have come with this new area. We had some amazing activities that helped create our Cafe area, such as recipe making and chef hat making! We enjoy having the children assist and contribute to our new areas, as giving them freedom to create, design and think innovatively is a great way to learn through play!

We also began on our Community Tree as a group, brainstorming ideas for a new mural/display for the room that represented our wonderful OSHC community!

ACTIVITIES

- Cafe art Chef Hat making and Recipe making was such a highlight this week, the children loved contributing to our new area! It was amazing to see the children use, share and be proud of their work!
- Soccer Workshop #2 A continuation of our soccer program ran this week, with a bunch of children showing amazing enthusiasm and perserverance to learn new skills and techniques. We practiced dribbling this week, trying to keep the ball close to our person rather than running after it, and had a major theme of teamwork and calling the name of the next player to communicate as a team!
- Community Tree Mural Although this is still a work in progress, Imogen, Ava, Violet and Jessica all worked together to help make our Community Tree trunk, we are excited to see how it continues to come together with our hand print leaves to visualise our amazing OSHC community!



Contact us:

email: kingsbury@theircare.com.au

phone:0417333851



Red Door Cafe Lunch orders

Tuesday, Wednesday & Friday

Order Before 11 am

Ph: 9078 9725

Toasties \$7

Cheese & Ham
Cheese & Tomato
Cheese, Ham & Tomato

Wraps

Chicken schnitzel \$9.90 {Chicken, Lettuce & Mayo} Ham \$7.90 {Ham, Cheese, Lettuce & Tomato}

Hot Food

5 Nuggets & Chips \$9.50

Pizza {Margarita} \$6.50

Lasagne \$9.90

Penne bolognese \$9.90

1/2 Sausage Roll \$6.00

Whole Sausage Roll \$10.90

Chips \$6.00



*School branded uniforms donated will only be accepted if purchased from an official uniform store.

*Donations can be dropped off at the school office.

The Living Word

Pentecost Sunday, Year B

19 May 2024

First Reading Acts 2:1-11

They were all filled with the Holy Spirit, and began to speak different languages.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm

Ps 103:1. 24. 29-31. 34. R. v.30

(R.) Lord, send out your Spirit and renew the face of the earth. or (R.) Alleluia.

- Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.)
- You take back your spirit, they die, returning to the dust from which they came.

You send forth your spirit, they are created;

and you renew the face of the earth. (R.)

 May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

Second Reading 1 Cor 12:3-7, 12-13

In the one Spirit we were all baptised, making one body.

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Alleluial

Gospel Jn 20:19-23

As the Father sent me, so I send you: Receive the Holy Spirit. In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

or Ad libitum for Year B Jn 15:26-27; 16:12-15

The Spirit of truth will guide you into all the truth.

Jesus said to his disciples:

When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness. And you too will be witnesses, because you have been with me from the outset.

I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

The psalm responses are from the English Translation of the Lectionary for the Mass © 1981 informational Committee on English in the Liturgy inc., (ICEL). All rights resorved. The psalm toxts, from The Psalms, A New Translation, © 1963 by The Grail, England and used by permission of the publishers have softputral quotations are taken from the Jerusalem Bilble, published and copyright 1965, 1997 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc., and used by permission of the publishers. © 2017 Creative Ministry Resources Pty Ltd. All use must be in accordance with your user licensing agreement.



Reflection by Fr Michael Tate

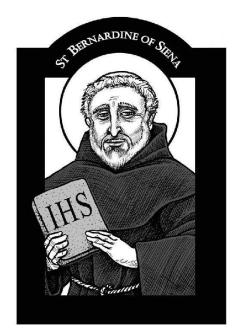
The term 'Holy Ghost' is an unfortunate rendering of 'Holy Gust', the divine wind, the breath of God, the Holy Spirit which can come into the lives of individuals and communities, sometimes as the merest whisper of a breeze, sometimes at gale force.

This is what happened at Pentecost. St Luke, writing the Acts of the Apostles, grasps for imagery to portray the force of the Holy Spirit's descending on Mary and Peter and other disciples. This divine flaming Gust cleared away the undergrowth of timidity and anxiety imprisoning those disciples in the upper room. Then they became like seed pods germinating in the ashes, allowing a new community to take root, a community where barriers of language, ethnicity and race were overcome.

The primary task of St Peter, then as now, is to present the Resurrection in a way understandable by people of every language group around the world. Everything else his successor does is secondary to his preaching 'the marvels of God'. Pope Francis is doing this by word and deed.

We could take a moment to pray for forgiveness for the wind breaks which we, individually and as a parish or larger church community, erect to shield us from the Holy Spirit gusting into our lives. Let us ask for the courage to allow ourselves to be a windswept people ignited by Divine Love.

mtate@bigpond.com



t Bernardine was the son of the governor of Siena. He was orphaned at age six and was brought up by his aunt. He became a Franciscan friar at the age of twenty two and travelled all over Italy, preaching several sermons a day to large crowds. He is remembered for his devotion to the Holy Name of Jesus. At the end of his sermons he would hold up for veneration a plaque on which he wrote IHS - the Greek translation of 'Jesus'. Through his preaching, Bernardine was responsible for a vast number of conversions to Christianity. In 1437 he became the vicar-general of the Observant branch of the friars, during which time the number of Observants rose tenfold due to his popularity. After establishing theology schools for the friars, he returned to his favourite task of preaching at the age of sixty three, but died a year later on the 20th of May.

Each person was able to hear the message of the Gospel in their own language. See if you can decipher the language below to read the special message.

Wordsearch Try to find these words:



afraid
appeared
evening
forgive
hand
happy
Holy Spirit
leader
locked
middle
receive

Sunday

S W D 0 I V T D E J D Z S G C M L 0 F Z D C K E R V F I D Е I P В Е K D Z G Ε 0 I C E В N N X Ι G Ι J Ι R E Z K В S N U K G K E C H J M C C E G W A G M 0 M ٧ M P I I 0 R J G M M y X J D D Y R X N T Ι I S J R 0 E 0 H 5 N Y U N D E Z I C K J H Q D V В M I C I E Z I B R D R E R U N

Parish of Our Lady of the Way Kingsbury

Presbytery: 13 Green Ave, Kingsbury. VIC. 3083



Parish Website: http://www.olwkingsbury.org.au/



· Saturday Night: 6:00pm at Our Lady of the Way · Sunday Morning: 9:00am at Our Lady of the Way

· Sunday Morning: 10:30am at Holy Name

· Sunday Afternoon: 4:00pm at Holy Name (Vietnamese)

Weekday Mass Times:

The mass times are as follows:

· Our Lady of the Way: Monday, Wednesday and Friday at 10:00am

· Holy Name: Tuesday, Thursday and Saturday at 9:00am

Confession Times:

Holy Name: Saturday after 9:00 am mass Our Lady of the Way: Saturday 5:15-5:45pm

Baptisms and Marriages by appointment: Please ring 0488 020 364

Welcome to Our Lady of the Way Kingsbury!

Entrance Antiphon: Wisdom 1:7

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

Communion Antiphon: Acts of the Apostles 2:4,11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Newsletter information for 18th and 19th May-Pentecost Sunday Year B

A Pentecost Reflection

"I'll get you back" or "We'll get you back." Have you ever heard these words? Have you ever said them? Thought them? Felt them? Feelings and threats of payback often enough find their way into human relationships and human communities. We've all heard the saying, "don't get angry, get even". "Just wait until next time." Some of these sentiments and sayings appear to be innocent but they are not. It would seem that payback runs deep in the human heart and is played out in many ways in human communities. In stark contrast to payback are the words of Jesus to his disciples in the gospel today - "peace be with you." These are the first words spoken by Jesus to the disciples after the resurrection from the dead. Think about it. It is quite extraordinary really. Can you imagine the scene? He had twelve friends. They'd all deserted him. One betrayed him. Another denied even knowing him. At the end of the day he was hanging on a cross with only a couple of women and one disciple left. No wonder they were hiding in the upper room for a few weeks. Can you imagine what they might have been expecting? 'How could you have gone and left me?' It's time for payback!' No. Instead - 'peace be with you'.

This is the day of the end of violent retribution and payback. This is the end of an eye for an eye. It's over. Instead the message is peace and forgiveness. The same thing happened eight days later. "Peace be with you. As the Father is sending me, so am I sending you". No payback – but an invitation to do the same: to receive the Spirit that overcomes and transforms the human temptation to resolve our differences by getting rid of, hurting or excluding the other.

So what does receiving the Spirit mean for us? What does it mean for our parish? What does 'being filled with the Spirit' mean for us? It means not being dragged along by the impulses of the mob, to knock what they knock, to bring down those whom they bring down, to run with those whom they run with, to make victim those whom they choose as victim, to blame for the wrongs of our community, our world, our times. I actually will not be a better person or better liked because I can identify someone weaker or find someone to blame for the woes of my life or of our community's situation. It means that I will not be diminished because someone else has gifts and talents that I do not have.

Pentecost is the birth of a community who are fundamentally a forgiving community because they were founded on forgiveness and not on payback. This means that our natural disposition is a call to acknowledge the goodness and giftedness of each person, and to be promoters and workers towards lasting peace and enduring reconciliation. The last line of the gospel tells us that if we do not practice forgiveness then it will not happen. During this week let's see if we can acknowledge one gift in someone else and give thanks to them and to God for that gift. Reconciliation and peace are habits we acquire through practice. And, of course, they are gifts of the Spirit.

By Brendan Reed

A prayer of praise and petition: The Hail Mary

As we continue to journey through this Year of Prayer in preparation for the Jubilee Year, Archbishop Peter A Comensoli invites us to reflect on the great prayer of our Blessed Mother, the Hail Mary:

Dear friends, during this month of May ... traditionally a month that we take up this devotion to our Blessed Mother Mary, who comes under so many different titles: *Our Mother, Our Lady, Queen of Peace, Help of Christians*, and so on. But most particularly in this month, we have the opportunity to reflect a little on the great prayer that involves our Blessed Mother, and that is the Hail Mary. The Hail Mary, as you might know, is a prayer of praise and petition. The first part, 'Hail Mary full of grace', is the praise part, and the second part, the 'Holy Mary, Mother of God', is the petition part to that prayer. So it's an old, old, prayer in our tradition. And there is of course the Rosary, so much a favourite of families and of individuals. That devotional prayer where the story of our faith, our salvation, is incorporated into the prayer with the repeating of the petitions. But in this month of Mary, this prayer of the Hail Mary is, in a sense, the foundation of our devotion, and I encourage you to take it up within your families at home, or for those of you who might be in one of our schools, you can do it in your classroom. Anywhere ... we can take up this prayer of praise and petition to our Blessed Mother.

Feast Day Celebration

On May the 24th we celebrate the Feast of Our Lady of the Way Parish and 62 years of parish identity and community spirit. Join us on Friday at 10am for Mass and Morning Tea - Bring a plate to share! All Welcome.

Yearly Mass Count

The usual yearly Mass count will be conducted over the weekends of May.

Church Literature and monthly Archdiocese's News

Australian Catholic Magazines are available in the foyer- Winter Edition coming soon!

Please forward any interests related to literature, events, and matters of faith and church to share with the Parish.

Articles and upcoming events during May from Melbourne Archdiocese available in foyer Or, visit: tttps://melbournecatholic.org/news

Gluten Free Hosts

Gluten free hosts are available. Please let Fr John, one of the Special Ministers know or come up during Communion at the end.

Parish Suggestion Box

Thank you for your on-going suggestions and comments- we value your voice and feedback If parishioners have any concerns, or suggestions, please write a message, and place it in the white box. The next PLT meeting will be on 22nd of May.

Eucharistic Ministers: If you would like to volunteer, please forward your name to a member of the PLT. 18th May: 6pm - K Zanini & J Conway 19th May: 9am - A Crupi & M Leonard 25th May: 6pm - G Tombs & J Vandenberg 26th May: 9am - M Leonard & G Dowling

Readers: If you would like to volunteer, please forward your name to a member of the PLT.

18th May: 6pm – Louise Barber

25th May: 6pm – Jim Conway

19th May: 9am – Jason Cassar

26th May: 9am – Wendy Theunissen

Fr John

Online Donation

1st Collection: for the support of our parish, its welfare and maintenance. (Taken up after the homily).

Name: Kingsbury Parish Church BSB: 083 347 A/C: 68643 0901

2nd Collection: for the support of our Parish Priest, the Archbishop, the sick and retired priests and priests in less fortunate areas of the Archdiocese of Melbourne. (*Taken up after the prayers of the faithful*).

Name: Our Lady of the Way Parish Presbytery BSB: 083 347 A/C: 66765 5224

We appreciate your generous support to the parish and priest of Our Lady of the Way.

At Our Lady of the Way, Kingsbury Parish we hold the care, safety and wellbeing of children and young people as a central and fundamental responsibility of our parish.